Government of Madras

PUBLIC WORKS DEPARTMENT

(Electricity)

G.O. No. 2883, 18th December 1939

Electricity—Udipi Electric Licence, 1937—Area of supply and provision for distribution of revenue—Amendments—Approved.

Government of Madras

PUBLIC WORKS DEPARTMENT

(Electricity)

G.O. No. 2883, 18th December 1939

Electricity—Udipi Electric Licence, 1937—Area of supply and provision for distribution of revenue—Amendments—Approved.

READ—the following papers :—

G.O. No. 1735, P.W. (Electricity), dated 24th August 1937.

From the Udipi Electric Supply Corporation, Limited, dated 8th February 1939, No. U. 271/39.

From the Udipi Electric Supply Corporation, Limited, dated 22nd February 1939, No. U. 337/39.

From the Udipi Electric Supply Corporation, Limited, dated 3rd August 1939, No. 532-E/39-6.

From the Udipi Electric Supply Corporation, Limited, dated 19th August 1939, No. U. 857/39.

Order—No. 2883, P.W. (Electricity), dated 18th December 1939.

Under section 4 (3) (*b*) of the Indian Electricity Act, 1910 (as amended), His Excellency the Governor of Madras is hereby pleased to sanction the following amendments to the Udipi Electric Licence, 1937 :—

AMENDMENTS.

(i) For the existing clause 5, the following shall be substituted :—

"5. *Area of supply.*—The area within which the supply of electric energy is authorized by this licence is the whole of the area bounded by the Swarnanadi river and the Yenne Hole on the north; east long. 75°1′ on the east; north lat. 13°12′, the boundary of the revenue taluk of Udipi, the Shiva Hole and the Udiyavara Hole on the south and the Arabian Sea on the west and more particularly delineated in red in the deposited map.

Nothing in this licence shall be construed to prevent the railway taking from the Government a supply of electric energy for their exclusive use within the area of supply."

(ii) The following shall be inserted as clause 12, the existing clauses 12 to 16 being renumbered as clauses 13 to 17 :—

"12. *Distribution of Revenue.*—(1) When the profits made by the licensees and available for distribution as interest and dividends exceed an amount equal to eight per cent on the paid-up capital including loans invested in the enterprise, that excess shall be utilized for the benefit of the consumer for the purpose of reducing the rates for light and power, cost of service connexions, etc., or for such other purposes as may directly benefit the consumer.

(2) Profit, in this case, is defined as the difference between the gross revenue and the operation and maintenance expenses of the system which include depreciation and emergency funds.

(3) Operation and maintenance expenses include—

(*a*) Cost of power (when purchased from another source), of fuel, oil, water and stores consumed; salaries and wages, contribution for pensions, provident fund, superannuation and insurance for officers and servants; cost of repairs, maintenance and renewal of small parts not chargeable to depreciation account.

(*b*) All rents, rates and taxes (excluding income-tax) and payments for insurance of property.

(*c*) Management and general establishment charges and other expenses on revenue account attributable to the system.

(*d*) The allowance for depreciation shall be in accordance with the Indian Income-tax Act, 1918, or any statutory modifications thereof. At least 10 per cent of the depreciation fund shall be invested in Government or Trustee Securities and not drawn upon, without the permission of the Government, until the fund has accumulated to the original amount provided for.

(*e*) A sum up to two per cent of the capital invested in the undertaking may be set aside annually as a special reserve fund for emergencies. When this fund accumulates to an amount equal to eight per cent of the invested capital, the contribution should be discontinued or reduced in such a manner as to maintain the reserve at eight per cent of the investment."

2. The deposited map showing the area of supply as now sanctioned is forwarded to the Chief Engineer for Electricity for custody.

3 The licensee's promise to give supply to Kalyanpur in the first year of operation and to Karkal in the next year is noted.

(By order of His Excellency the Governor)

K. RAMUNNI MENON,
Secretary to Government.

To the Udipi Electric Supply Corporation, Limited, 15, Mowbrays Road, Madras.
" Chief Engineer for Electricity with the deposited map.
" Chief Electrical Inspector to Government.
" Collector of South Kanara.
" President of the South Kanara District Board.

Copy to the Development Department.
" Local Administration Department.
" Superintendent, Government Press (paragraph 1 only) for publication in the Gazette.

166
42

proof for approval
30/1

COPY FROM THE GOVERNMENT PRESS, MINT BUILDINGS, GEORGETOWN, MADRAS.

GOVERNMENT 2-FEB 1940 MADRAS

ASST. SECRETARY TO GOVT. 31 JAN 1940 PUBLIC WORKS DEPT.

Government of Madras

PUBLIC WORKS DEPARTMENT

(Electricity)

G.O. No. 2883, 18th December 1939

Electricity—Udipi Electric Licence, 1937—Area of supply and provision for distribution of revenue—Amendments—Approved.

Press
Proof approved
Please strike
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" Chief Engineer for Electricity with the deposited map.
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" President of the South Kanara District Board.

Copy to the Development Department.
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166
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proof for approval
30/1

FROM THE GOVERNMENT PRESS, MINT BUILDINGS, GEORGETOWN, MADRAS.

GOVERNMENT MADRAS 2 FEB 1940

ASST. SECRETARY TO GOVT. PUBLIC WORKS DEPT. 31 JAN 1940

Government of Madras

PUBLIC WORKS DEPARTMENT

(Electricity)

G.O. No. 2883, 18th December 1939

Electricity—Udipi Electric Licence, 1937—Area of supply and provision for distribution of revenue—Amendments—Approved.

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K. RAMUNNI MENON,
Secretary to Government.

To the Udipi Electric Supply Corporation, Limited. 15, Mowbrays Road, Madras.
" Chief Engineer for Electricity with the deposited map.
" Chief Electrical Inspector to Government.
" Collector of South Kanara.
" President of the South Kanara District Board.

Copy to the Development Department.
" Local Administration Department.
" Superintendent, Government Press (paragraph 1 only) for publication in the Gazette).

THE UDIPI ELECTRIC SUPPLY CORPORATION LTD.,

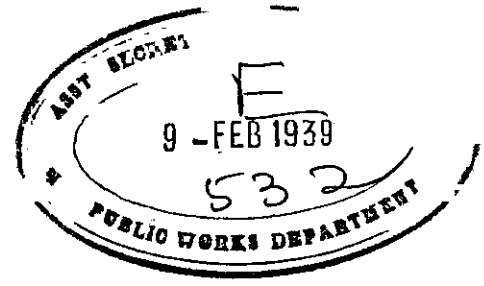
Managing Agents :
MECHELEC ENGINEERING CO., Ltd.,
15, MOWBRAY'S ROAD, MYLAPORE,
MADRAS.

TELE { GRAM : MECHELEC.
PHONE : 8162.

STATION Madras,

Dated 8th February 1939.

REF. No. U.271/39.



The Secretary,
Public Works Department,
FORT ST. GEORGE,
M a d r a s.

Dear Sir,

Sub:- Udipi Electric Licence 1937--
Proposed amendment of Clause 5 of
the Licence---(area of supply).

We beg to submit herewith our application for amending Clause (5) of the above Licence regarding 'area of supply'. We propose that the above clause may kindly be modified as follows:-

> "The area within which the supply of electrical energy is authorized by this Licence is the whole of the area contained in the Revenue Taluqs of Udipi and Karkal in the South Kanara District more particularly delienated in blue in the deposited map. Nothing in this licence shall be construed to prevent the railway taking from the Government a supply of electric energy for their exclusive use within the area of supply."

We are sending you enclosed herein one copy of the South Kanara District map wherein the boundary for the proposed area of supply is clearly marked in blue.

As per the Udipi Electric Licence 1937 granted to us, we have already electrified the Udipi town and we are extending supply to Manipal. Extensions are also proposed to be carried out very shortly to Kalyanpur and Malpe.

Representations have been made to us by the people of the Karkal town asking us to electrify that town also in the Karkal Taluq. We propose to carry out the same after this amendment is sanctioned.

THE UDIPI ELECTRIC SUPPLY CORPN. LTD.

We are advertising this proposed amendment in three successive issues of a daily newspaper and we will be passing on the same to you in due course. We request that our application may be considered favourably and the amendment sanctioned.

We beg to remain,
Dear Sir,
Yours faithfully,
For The Udipi Electric Supply Corporation Ltd.,
The Mechelec Engineering Co. Ltd., Mg. Agents,

MANAGING DIRECTOR.

Encl: South Kanara Dt. Map.

Kvs-Vvs

3

THE UDIPI ELECTRIC SUPPLY CORPORATION LTD.,

Managing Agents :
MECHELEC ENGINEERING CO., Ltd.,
15, MOWBRAY'S ROAD, MYLAPORE,
MADRAS.

TELE { GRAM : MECHELEC.
PHONE : 8162.

STATION Madras,

Dated 22nd Feb. 1939.

REF. No. U.337/39.

22[illegible] 1939

ASST SECRETARY TO GOVERNMENT PUBLIC WORKS DEPARTMENT
E
22 FEB 1939
721

The Secretary,
Public Works Department,
FORT ST. GEORGE,
Madras.

Dear Sir,

Sub:- Udipi Electric Licence 1937--Proposed amendment of Clause 5 of the Licence--(Area of Supply)

In continuation of our communication U.271/39 of the 8th instant regarding the above, we are sending you enclosed herein one copy each of the 3 issues of The "INDIAN EXPRESS" dated 14th, 15th and 16th instants, in which the notice of the proposed amendment has been advertised.

We beg to remain,
Dear Sir,
Yours faithfully,
For The Udipi Elec. Supply Corpn. Ltd.,
The Mechelec Engineering Co. Ltd., Mg.Agts.,

MANAGING DIRECTOR.

Encl: 3 issues of Indian Express.

Kvs .Vvs

4

27/6/39

Press (Elec)

Memo. No 532 E/39-2

6-3-39

The following notice of an application for Govt. regarding an amendment to the Udupi Electric licence which appeared in the issues of the "Indian Express" dated the 14th, 15th and 16th February 1939 is published.

Notice (attached)

The S.P. with the notice requested to for publication in the Gazette

Memo. No 532 E/39-3 d. 6.3.39

Udipi Electric licence -

amendment of area of supply.

The attention of the Dist. South Kanara is invited to the notice of an application for Govt. under above subject published in the issues of the "Indian Express" d. 14th 15th and 16th of Feby 1939. He is requested to obtain report which the Board has any

remarks to offer on the proposed extension. He is also requested to obtain the views of the Panchayat Boards within the two taluks (Udupi and Karkal) on the proposal.

4/10

To the
DDO South Kanara - 7/6

4/5

6

Indian Express d 15.2.37

Draft Amendment to Clause 5 (Area of Licence) of the Udipi Electric Licence, 1937.

THE UDIPI ELECTRIC SUPPLY Corporation Ltd., having applied to the Government of Madras for an amendment as follows to Clause 5 of the above Licence, notice is hereby given that every Local Authority, Company or Person desirous of making any representations with reference to the said application to the Government, may do so by letter addressed to the Secretary, Public Works Department, Fort St. George, Madras, within three months from the date of issue of the newspaper containing the first advertisement. Copies of the draft amendment and map may be inspected free at the registered office of the Company at 15, Mowbrays Road, Madras; and copies of the draft amendment are available for sale @ 0-8-0 per copy at the said registered office.

Draft Amendment to Clause 5 (Area of Licence) of The Udipi Electric Licence 1937.

"The area within which the supply of electrical energy is authorized by this Licence is the whole of the area contained in the Revenue Taluks of Udipi and Karkal in the South Kanara District more particularly delienated in blue in the deposited map. Nothing in this licence shall be construed to prevent the railway taking from the Government a supply of electric energy for their exclusive use within the area of supply.

For The Udipi Electric Supply Corpn. Ltd.
The Mechepc Engineering Co. Ltd.,
Mg. Agents.
(Sd.) K. V. SUBBARAO,
Managing Director.

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C.F. 80.

DEPARTMENT.

Received ..... 19 . *Registered* E 23 MAR 1939 1225 19

PUBLIC WORKS DEPARTMENT

Subject.

Udipi Electric License- Amendment of area of supply- An extract of the "Indian Express" requested to supply.

Reference. Memorandum No. 532 E/39- 3 dated 6th March 1939.

.....

ENCLOSURES.

No. .....

.....

Spare copies .....

Ref. C. No. 2157/ C1/39

Station CAMP KARKAL, *Dated the* 15th March 1939. 19

From (Name) SRI. K. VITTAL SHETTY,

(Designation) President, District Board,
South Kanara.

To The Secretary to the Government of Madras,

Public Works Department.
(Electricity)
MADRAS.

Sir,

As the issues of the "Indian Express" dated 14th, 15th and 16th of February 1939 are not available here, I request the Government to furnish me with an extract of the notice of an application to Government on the above subject published in the issues of the "Indian Express" so as to enable me to take necessary action in the matter.

PRESIDENT.

TAS 17/3

30/27/p

PWD (Elec)

Memo. No 532-E/39-H
27.3.39

Udipi Electric Licence -
amendment of area of
supply - Refer. letter from
the P.D.S. South Kanara
No 2157/CE/39 dt 15-3-39

Attached the relevant
cutting from the "Indian
Express" of 16.2.39 containing
the notice is herewith furnished

Rao
25/7

To
The PDS South Kanara
Mangalore

25.3.39

25.3.

C.F. 30

9

DEPARTMENT. E

PUBLIC WORKS DEPARTMENT
22 MAY 1939
2005

Received . . . . . 19 . *Registered* 19

Subject.

UDIPI ELECTRIC LICENSE - Amendment of area of supply - Remarks on the proposed extension.

ENCLOSURES.
No. . . . . .
. . . . . .
Spare copies . . . . . .

Ref.C. No.2157-C1/39.

Station Mangalore, *Dated the* 16th May 1939. xb9

From (Name) SRI K. VITTAL SHETTY,

(Designation) President, District Board, S.Kanara.

To The Secretary to the Government of Madras,

PUBLIC WORKS Department.
(ELECTRICITY)

Sir, MADRAS.

Reference:- Memorandum No.532 E/39-3 dated 6-3-39.

Resolution No.24 dated 9-5-1939 of the District Board on the subject is sent herewith. Only the Ajekar Panchayat Board has submitted the reply to the effect that it has no objection to the grant of license. The replies of the other Panchayat Boards are awaited and will be sent soon after receipt.

PRESIDENT.

km/17-5-39.
Compd 18/5/39

18/5/39

Ex 10

Extract from the Proceedings of the meeting of the South Kanara District Board, dated 9th May 1939.

MEMBERS PRESENT.

1. Sri K.Vittal Shetty, President, District Board.
2. Sri A.Laxminarayana Rao, B.A.,B.L., Vice President.
3. Sri M.C.Fernandes.
4. Sri N.M.Adyanthaya.
5. Sri F.P.S.Albuquerque.
6. Sri M.Dharmasamrajaya.
7. Sayed Mir Hyder Saheb Bahadur.
8. Sri Jathappa Rai..
9. Sri C.K.Raghavan Nambiar, B.A.
10. Sri K.Venkappa Shetty.
11. Sri Kumaraya Jaini.
12. A.K.Sherule Saheb Bahadur.
13. Sri B.Subbanna Shetty.
14. Sri B.T.Ariga Jaini.
15. Sri N.A. Bhide.
16. Sri Belanje Krishnaya Hegde.
17. Sri M.Amrithkrishna Rao.
18. Sri B. Guddappa Rai.
19. Sri U.Ramanna Rai.
20. Sri M.Aithappa Rai.
21. Sri K. Sundara.
22. Sri K.Manjunatha Shenoi.
23. Sri Thyampanna alias Krishna Shetty.
24. Sri D.Kochanna Shetty.
25. Sri M.Mahalinga Shetty.
26. Sri P.Gururaja Achar.
27. Ch: Kunhi Kalandar Saheb Bahadur.
28. Sri M. C. Nambiar.
29. Sri A.Krishnaraya Kodgi.
30. Sri U.Ramachandra.

31. Srimathi Chandrabhagi Heggadthi.

32. Sri Shankernarayana Holla.

33. A.Moosabba Saheb Bahadur. B.A.B.L

34. Srimathi Sushila Bai.

35. Sri Balcutta Krishnaya Hegde.

xx xx

24. Read Government Memorandum No.532/E/39-3 dated 6-3-39, Public Works Department (Electricity) requesting to report whether the Board has any remarks to offer on the proposed extension for the supply of electrical energy to the whole of the area contained in the Revenue Taluks of Udipi and Karkal in the South Kanara District.

RESOLUTION:- NO OBJECTION.

xx xx

(Sd) K.VITTAL SHETTY,
President.

(TRUE EXTRACT)

President,
District Board, South Kanara.

km/17-5-39.
Compd: 18/5/39. 18/5/39

(2)

P.W.D. (Elec)

Memo. No 532-E/39-5 dt. 2.6.39

Udipi Electric Licence -

Extension of area of supply -

Refer. this office No 532-E/39-1

dt. 6.3.39

The CE for Electricity is requested to state whether the application for the amendment of the licence may be granted with his remarks. The period for receipt of representations expires on 16-7-39

31-5-39

31/5

7/6

To

The CE for Electricity.

7/6

13

C.F. 30.

ELECTRICITY **DEPARTMENT.**

Received ..... 19 . *Registered* 19

Subject.

Udipi Electric Licence - Extension of area of supply.

PWD(EE)

20 Tin 1-8-39

1-7-39

ENCLOSURES.

No. .....

.....

Spare copies .....

No. 993 G/39-3.

Station Chepauk, Madras, *Dated the* 24th June 1939.

From (Name) Sir Henry Howard,

(Designation) Chief Engineer for Electricity.

To The Secretary to the Government of Madras,

PUBLIC WORKS Department.

Sir,

With reference to Government Memo. No.532 E/39-5 dated 2.6.39 I have to state that the application of the Udipi Licensee for amendment of the licence is under examination and that my remarks will be forwarded to Government shortly.

Chief Engineer (Electricity).

MRS.RS.

22/3/38

14

Pwr(Elec.)

Letter No 5326/39-6 d 3.8.39

To

The Udipi Electric Supply Corpn. Ltd
15. Mowbrays Road Madras.

Gentlemen,

Udipi Electric Licence -
amendment of area -
your letter No U.221/39
dated 8-2-39

I am directed to state that the area applied for is too wide and cannot be assigned to you at present. It is observed that two Panchayat Boards in the existing area (Malpe and Kaviyanpur) have not yet been electrified. They should be electrified first. The Govt. will be prepared to extend the area to a limited extent so as to include the town of Karkal and the villages you enumerate if you submit a revised definite map as shown in the sketch enclosed, with a definite programme of extension of lines in the area to be extended. It is also proposed to insert a new clause in the licence as clause 12

* The area of supply as revised will be "the whole of the area bounded by the Swarnanadhi river and the Yenne Hole on the North, East Long. 75° 1' on the East, North Lat. 13° 12' the boundary of the Udipi taluk, the Shiva Hole and the Udiyavara Hole on the South and the Arabian Sea on the West"

15

as follows, the existing clauses (12) to (16) being renumbered as (13) to (17).

"12. Distribution of reserve. (1) When the profits made by the licensees and available for distribution as interest and dividend exceed an amount equal to 8% on the paid up capital including loans invested in the undertaking, the excess shall be utilised for the benefit of consumers ~~for the benefit of the consumers~~ for the purpose of reducing the rate for light & power, cost of service connections or for such other purpose as may directly benefit the consumers.

(2) Profit, in this case, is defined as the difference between the gross revenue and the operation and maintenance expenses of the system which include depreciation and emergency funds.

(3) Operation and maintenance expenses include—

(a) Cost of power (when purchased from another source), of fuel, oil, water and stores consumed; salaries and wages, contribution for pensions, provident fund, superannuation and insurance for officers and servants; cost of repairs, maintenance and renewal of small parts not chargeable to depreciation account.

(b) All rents, rates and taxes (excluding income-tax) and payments for insurance of property.

(c) Management and general establishment charges and other expenses on revenue account attributable to the system.

(d) The allowance for depreciation shall be in accordance with the Indian Income-Tax Act, 1918, ~~[illegible]~~ statutory modifications thereof. At least 10 per cent of the depreciation fund shall be invested in Government or Trustee Securities and not drawn upon, without the permission of the Government, until the fund has accumulated to the original amount provided for.

(e) A sum up to 2 per cent of the capital invested in the undertaking may be set aside annually as a special reserve fund for emergencies. When this fund ~~exceeds~~ 8 per cent of the invested capital, ~~the surplus may be invested in the undertaking and the equivalent in bonus shares issued to the shareholders,~~ ~~in a manner as to maintain the reserve at 8% of the investment~~ accumulates to an amount the contribution should be discontinued or reduced in such

3 I am to enquire whether you agree to the addition of the new clause in the licence.

24.7.39

25.7.39

Enclosure — 1 Sketch plan to be returned with reply

Copy for Electricity Dept

4/9

16

THE UDIPI ELECTRIC SUPPLY CORPORATION LTD.,

Managing Agents:
MECHELEC ENGINEERING Co., Ltd.,
15, MOWBRAY'S ROAD, MYLAPORE.
MADRAS.
TELE { GRAM : MECHELEC.
PHONE : 8162.

STATION Madras,

Ref. No. U.857/39.

Dated 19th August 1939.

The Secretary,
Public Works Department,
FORT ST. GEORGE,
Madras.

Sir,

Sub: Udipi Electric Licence - Amendment of area.
Ref: Your communication No.532 E/39-6/3-8-1939.

We thank you for your above communication and beg to submit that we agree to all the conditions stipulated in the said communication. As desired by you, we are sending you enclosed herein 2 copies of the revised map showing the area of supply

We hope that on consideration of load possibilities, supply would be given to Kalyanpur in the first year of operation and to Karkal in the next year.

We are agreeable to the conditions stipulated by you in para (2) of your communication. We therefore request that we may be favoured with your orders granting us the extended area of supply.

...

We beg to remain,
Sir,
Yours faithfully,
For The Udipi Elec. Supply Corpn., Ltd.,
The Mechelec Engineering Co., Ltd., Mg. Agts.,

MANAGING DIRECTOR.

Pwd (Elec)

(CR° 532E/39) from the Udipi Electric Supply Corporation
No U. 271/39 d 8.2.39.

Udipi Electric Licence -
amendment of area of Supply.

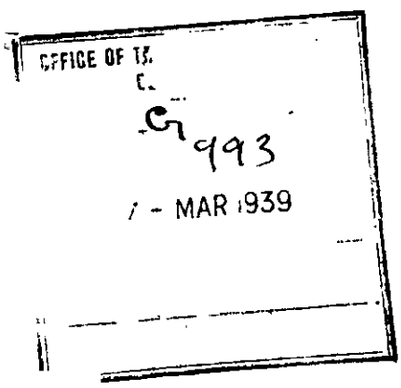
The notice of amendment is
being published in the Gazette. The file may
be sent to CE (E) no for remarks.

28/2/39 4/3

4/3

CR(E) no

Previous 532E/39-1
6.3.39



Office of the C.E.E.

The extension applied for by the Udipi licensee is to include the remaining portions of the Udipi Taluk and Karkal Taluk in the South Kanara District within its area of supply.

The Udipi Electric Licence was granted in G.O. No.1735 Elecy., dated 24.8.37. The licensee completed its works and commenced supply on 30.9.1938 and the progress made so far is satisfactory. Two further Panchayat Boards within the existing area viz.,Malpe and Kalyanpur have not been electrified. It is understood that these extensions will be taken up shortly. The licensee may be asked to complete these extensions first.

The

The extension applied for covers a large area and it is important that we do not commit ourselves to such wide areas, particularly as there are not many places which can be electrified in the near future in the extensions applied for and as the licensee will have no incentive to develop load when the area is included in its area of supply. I would therefore recommend that in the first instance an extension to include Karakal town and places en route (sketch enclosed) may be sanctioned by Government, subject to the licensee submitting a reasonable programme of construction and fresh maps showing the area of supply which may be fixed as "the whole of the area bounded by the Swarnanadhi river and the Yenne Hole on the North, East Long. 75° 1' on the East, North Lat. 13° 12', the boundary of the revenue Taluk of Udipi, the Shiva Hole and the Udiyavara Hole on the South, and the Arabian Sea on the West."

The licensee should also be asked to amend its license so as to include a clause for distribution of revenue in accordance with G.O. No.1049 Electricity, dated 25.4.1939.

To

✓The Secy. to Govt., P.W.D./ u.o.

S. E. (E) U.o.
No.993 G/39-5
12.7.39.

Enc.

SECRETARY TO GOVT
E
13 JUL 1939
2714
WORKS DEPART

P.W.D (Elec)

The file relates to the extension of ~~Supply~~ distributing area of supply under the Udipi Electric Licence. The existing area consists of a portion of Udipi taluk comprising the important towns of Udipi, Malpe and Kalyanapur. The licensees have asked for an extension of the area so as to cover the whole of the Udipi and Karkal taluks of the South Kanara Dt. The Dt Board of South Kanara has supported the application. The period for receipt of objections or other representations expired on 14-5-38.

The CE has remarked that the area applied for is too wide. The licensee was granted in 1937 ~~and~~ the powers only so far as satisfactorily. There are two Panchayat Boards within the existing area viz., Malpe and Kalyanpur. They have yet to be electrified. The CE. has therefore recommended for the present a restricted area subject to the condition that the licensees submit a definite programme of extension. The portion ~~the~~ existing area, and the area recommended by the CE are shown in red and blue respectively in the sketch plan. The CE's recommendation may be approved. A draft letter to the licensees under above lines is enclosed. It may be submitted to HM(PW) for approval

HM(PW) 23/7/38

Issued 29/7

Letter to ~~the~~ Addl. Supdg. Engrs. No. 532/E/39-b & 3.8.39

p.t.o.

532/E/35-7
2-9-39

5

Part (2)

(CAP 33(3)/39) from the Secdipi Electric Supply Corpn. Ltd
No 6.857/39 dt 19.8.39

The revised deposited map and the letter may be forwarded to CE(El) Hqrs. for remarks ~~and approval~~ as to whether the map is in order, and ~~whether the programme of~~ extension viz, extension to Kaligaunpur in the first year and Karkal in the 2nd year is reasonable

B
1-9-39

Dlw
4/9 CE (E) Hqrs

OFFICE OF THE CHIEF ENGINEER FOR ELECTRICITY
Section
No. 4203
5 - SEP 1939

Memo No 5326/39-)
dt 2.9.39

JM
2.9.39

5

Part (2)

(CNP 33(3E)/39) from the Secy. Electric Supply Corpn. xid no 9.857/39 d 19.8.39

The revised deposited map and the letter may be forwarded to CE (El) HQ. for remarks as to whether the map is in order, and whether the programme of extension viz, extension to Kalyanpur in the first year and Karnal in the 2nd year is reasonable

B
1-9-39

Dlw
7/9

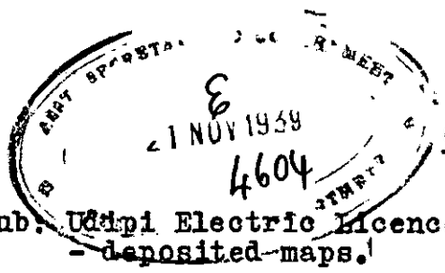
CE (E) HQ

JM
2.9.39

OFFICE OF THE CHIEF ENGINEER (POWER)
E. ___
Section
No. 4203-
5 - SEP 1939

Memo No 5326/39-)
d 2.9.39

6



Office of the C.E.I.G.

Sub: Udipi Electric licence - Amendment of area of supply - deposited maps.

Ref: P.W.D. U.O.No.532-E/39-7 dated 2nd September 1939.

As the revised deposited maps submitted by the licencees were too small, larger scaled maps showing the area of supply were called for. They have been received from the licencees and are in order. The programme of construction proposed by the licencees may be accepted in view of the war conditions.

15.11.39

C.E.I.G.U.O.No. L/37/a-20[illegible] dated 15-11-39.

C.E.I.G.

The Secretary to Government, P.W.D. u.o.

Through The Chief Engineer for Electricity, Chepauk.

Encls: P.W.D. u.o. papers.
----- 2 Maps.

GS.

Office of the Chief Engineer for Electricity
Chepauk.

Endorsement No. 993a/39-8 dated 20.11.39

Forwarded to the Secretary to Government Public Works department.

2. I agree with the remarks of the Chief Electrical Inspector to Government.

for Chief Engineer for Electricity

To The Secretary to Government
Public Works department.
(with enclosures)

17.11.39

P.W.D.

Please see the remarks of the Chief E.I.Engg the C.E (E). on p 6 ante. The period for the receipt of objections or representations in respect of the proposed amendment expired on 14.5.35. The Dt Board of South Kanara has no objection to the amendment. It has also stated that the Ajikar Panchayat Board has no objection to the amendment and that the replies of the other Panchayat Boards which are awaited will be submitted shortly after receipt. As only consultation with the local authorities concerned is required under section 4(3) of the I.E Act, it does not seem necessary to wait for the replies of the other Panchayat Boards concerned. A draft order sanctioning the necessary amendments is submitted for approval.

The licensees have programmed to give supply to Kalyanpur in the first year of operation and to Karkal in the next year. The C.E for Electricity and the Ch.E.I.E agree to it. It may be accepted and made note of. The draft order provides for this.

The deposited map showing the revised area of supply submitted by the

licences and checked by the Ch. E. D. 9 which is put up at flag (C) may be signed by Secretary for being sent to the C. E (E) for custody.

TPIS 12/12

[illegible] 13/12

[illegible] 16/12

[illegible] 17/12

[G.O. 2883 PW (Elec) dt 18-12-39].

166/42

Read 36-1-91

2 11-11-35

C.F. 16.

DRAFT FOR APPROVAL.

P.W.D. (Electricity)

	Date.	Initials.
When received for fair copying ..		2
When copied ..		
When examined..	19/11.	
When signed ..		
When despatched.		

SUBJECT:— Electricity — Udipi Electric licence, 1937 — area of supply and provision for distributing revenue — amendments — approved

READ AGAIN G.O. No. 1735 Pw. (Elec.) dated 24-8-1937. (1)

" " " 19

READ ALSO:—

No. 532-C/35 From the Udipi Electric Supply Corporation Ltd., No. U. 271/39 dated 8. 2. 1939

" 721-C/39 letter to the do " U. 337/39 " 22. 2. 1939

" 3313-C/29 from the do. " 532-C/39-6 " 3. 8. 1939

" 3313-C/29 from the do. " U. 857/39 " 19. 8. 1939

Order/~~Res.~~ resolution ~~Rout.~~ No. 2883 (Electricity), dated 18/12/1939. 3 8-11-39

print.

☐ Under section 4(3)(b) of the Indian Electricity Act, 1910 (as amended) — H.E. the Governor of Madras is hereby pleased to sanction the following amendments to the Udipi Electric licence, 1937.

Amendments Draft

(i) For the existing clause 5, the following shall be substituted

(2) "5. Area of supply. — The area ~~of supply~~ within which the supply of electric energy is authorised by this licence is the whole of the area bounded by the Swarnanadi river and the Ayenne Hole on the North

Read

East Long. 75° 1' on the East; North Lat. 13° 12', the boundary of the revenue taluk of Udipi, the Shiva Hole and the Uddiyavara Hole on the South and the Arabian Sea on the West and more particularly delineated in red in the deposited map."

Nothing in the licence shall be construed to prevent the Railway taking from the Govt. a supply of electric energy for their exclusive use within the area of supply.

1(ii). The following shall be inserted as clause 12, the existing clauses 12 to 16 being renumbered as clauses 13 to 17:—

12. *Distribution of Revenue.*—(1) When the profits made by the licensee and available for distribution as interest and dividends exceed an amount equal to eight per cent on the paid-up capital including loans invested in the enterprise, that excess shall be utilized for the benefit of the consumer for the purpose of reducing the rates for light and power, cost of service connexions, etc., or for such other purposes as may directly benefit the consumer.

(2) Profit, in this case, is defined as the difference between the gross revenue and the operation and maintenance expenses of the system which include depreciation and emergency funds.

(3) Operation and maintenance expenses include—

(a) Cost of power (when purchased from another source), of fuel, oil, water and stores consumed; salaries and wages, contribution for pensions, provident fund, superannuation and insurance for officers and servants; cost of repairs, maintenance and renewal of small parts not chargeable to depreciation account.

(b) All rents, rates and taxes (excluding income-tax) and payments for insurance of property.

(c) Management and general establishment charges and other expenses on revenue account attributable to the system.

(d) The allowance for depreciation shall be in accordance with the Indian Income-Tax Act, 1918, or any statutory modifications thereof. At least 10 per cent of the depreciation fund shall be invested in Government or Trustee Securities and not drawn upon, without the permission of the Government, until the fund has accumulated to the original amount provided for.

(e) A sum up to ~~one~~ per cent of the capital invested in the undertaking may be set aside annually as a special reserve fund for emergencies. When this ~~reserve~~ fund accumulates to an amount equal to ~~five per~~ eight per cent of the invested capital, the contribution should be discontinued or reduced in such a manner as to maintain the reserve at ~~five~~ eight per cent of the investment.

2. The deposited map showing the area of supply as now sanctioned is forwarded to the

S 8/12
18 cm

Read

Chief Engineer for Electricity for custody.

3. ~~H.E the Governor is also pleased to note that~~ The licensees ~~have~~ propose to give supply to Kalyanpur in the first year of operation and to Karkal in the next year. is noted.

Addl Secy
12/12

Secy
12.12

Secy
16/12

(By order of His Excellency the Governor)

K.P.

Secy
16/12

Dept. Electric Supply Corporation Ltd.,
15, Mowbrays Road, Madras.

The C.E. for Electricity with the ~~2~~ depended map.

" " Chief E.I.G. & Electrical Inspector to Government.

" " Collector of South Kanara.

" " President of the South Kanara Dt Board

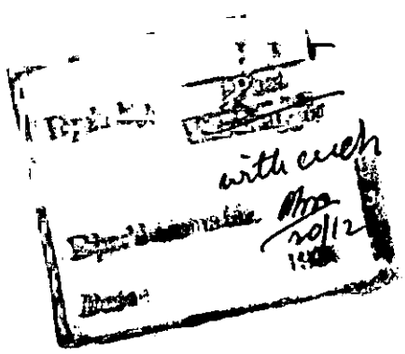
Copy to the Development Dept.

L.A. Dept. with map

Supdt., Govt Press (Nagpur only)

for publication in the Gazette.

*I



166 + 1 dup
42

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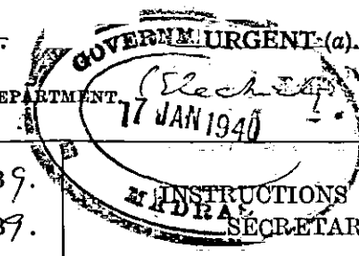
Sectt. II-22—7,506—6-II-36.

ORDINARY. PREFERENCE. URGENT (a).

Public Works DEPARTMENT.



Current No. 532 E/39, dated 8.2.1939.

G.O. No. 288-39 Pub (Elec), dated 18.12.1939.

Number of MS. pages sent { (b) Correspondence ..... / (b1) Notes ..... three papers order only }

Brief subject Udipi Electric licence - amendment

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[P.T.O.

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.....Supt.

16.1.40

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